2024/25 School year

Kindergarten Activity Grant Deployment Report

| Name of | Activity 1: Visit Toy Library K1 | | | Activity 2: Hong Kong Children's Discovery | | | | Activity 3: Ocean Park Academy -Surf and Turf | | | | |
|---------------|----------------------------------|----------|-------|--|-----------------------|----------|----------------------------|---|---------------------|----------|-------|-------|
| Activity | | | | Museum K2 & K3 | | | | Expedition K3 | | | | |
| Did the | ✓ Yes | | | | ✓ Yes | | | | ☑ Yes | | | |
| activity | □ No | | | | □ No | | | | □ No | | | |
| achieve its | (Reason: | |) | | (Reason: | |) | | (Reason: | |) | |
| objectives in | | | | | | | | | | | | |
| terms of | | | | | | | | | | | | |
| content and | | | | | | | | | | | | |
| format | | | | | | | | | | | | |
| Activity | The Activity can | Strongly | Agree | Not | The Activity can | Strongly | Agree | Not | The Activity can | Strongly | Agree | Not |
| Outcomes | | Agree | | Agree | | Agree | | Agree | | Agree | | Agree |
| | 1. promote | V | | | 1. promote children's | ✓ | | | 1. promote | ✓ | | |
| | children's learning | | | | learning | | | | children's | | | |
| | (knowledge, skills, | | | | (knowledge, skills, | | | | learning | | | |
| | values and | | | | values and | | | | (knowledge, skills, | | | |
| | attitudes) | | | | attitudes) | | | | values and | | | |
| | 2. enhance | V | | | 2. enhance children's | | | | attitudes) | | | |
| | children's interest | | | | interest in learning | ✓ | | | 2. enhance | V | | |
| | in learning | | | | 3. Others (Please | | | | children's interest | | | |
| | 3. Others (Please | | | | specify): | | | | in learning | | | |
| | specify): | | | | | | | | 3. Others (Please | | | |
| | | | | | | | | | specify): | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| Suggested | / | | | | / | | | | / | | | |
| Improvement | | | | | | | | | | | | |
| / Room for | | | | | | | | | | | | |
| Development | | | | | | | | | | | | |
| Actual | (i) Transportation:/ | | | (i) Transportation:\$1,480 | | | (i) Transportation:\$640 | | | | | |
| Expenses (\$) | (ii) Entrance Fee: / | | | (ii) Entrance Fee:\$4,640 | | | (ii) Entrance Fee: \$1,680 | | | | | |
| | (iii) Others: | | | (iii) Others: | | | | (iii) Others: | | | | |

2024/25 School year

Kindergarten Activity Grant Deployment Report

| Name of | Activity 4: Ocean Park Academy –The PANtastic Footprints K2-K1 | | | | Activity 5: Visit Life Garden K3 | | | | | | |
|---------------|--|--------------|-------|-----------|----------------------------------|--------------|-------|-----------|--|--|--|
| Activity | | | | | | | | | | | |
| Did the | ☑ Yes | | | | ✓ Yes | ☑ Yes | | | | | |
| activity | □ No | | | | □ No | | | | | | |
| achieve its | (Reason: | |) | | (Reason: | | _) | | | | |
| objectives in | | | | | | | | | | | |
| terms of | | | | | | | | | | | |
| content and | | | | | | | | | | | |
| format | 1 | | | | | | | | | | |
| Activity | The Activity can | Strongly | Agree | Not Agree | The Activity can | Strongly | Agree | Not Agree | | | |
| Outcomes | | Agree | | | | Agree | | | | | |
| | 1. promote | \checkmark | | | 1. promote | \checkmark | | | | | |
| | children's | | | | children's | | | | | | |
| | learning | | | | learning | | | | | | |
| | (knowledge, | | | | (knowledge, | | | | | | |
| | skills, values | | | | skills, values | | | | | | |
| | and | | | | and | | | | | | |
| | attitudes) | <u>_</u> | _ | _ | attitudes) | _ | _ | _ | | | |
| | 2. enhance | ✓ | | | 2. enhance | \checkmark | | | | | |
| | children's | | | | children's | | | | | | |
| | interest in | | | | interest in | | | | | | |
| | learning | | | | learning | | | | | | |
| | 3. Others | | | | 3. Others | | | | | | |
| | (Please | | | | (Please | | | | | | |
| | specify): | | | | specify): | | | | | | |
| Suggested | / | | | | | | | | | | |
| Improvement | 1 | | | | / | | | | | | |
| / Room for | | | | | | | | | | | |
| Development | | | | | | | | | | | |
| Actual | (i) Transportation: \$832 | | | | (i) Transportation:/ | | | | | | |
| Expenses (\$) | (ii) Entrance Fee: \$2,520 | | | | (ii) Entrance Fee: \$1,000 | | | | | | |
| 1 (17 | (iii) Others: | | | | (iii) Others: | | | | | | |